The AOTIVE for ADDING To Or SUBTRACTING From The Bible Text Base

By: David A. Sargent

Luke 4:4, "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God." KJB

Luke 4:4, "And Jesus answered unto him, It is written, Man shall not live by bread alone." ASV

DO YOU WANT "EVERY WORD OF GOD" OR NOT?

Assume for a moment that SATAN is the perverted of Biblical Transmission (translation or transliteration) and the translators were all just doing their best with what they had!

What is Satan's motive for ADDING "...but by every word of God." to the KJB text base? OR what is Satan's motive for SUBTRACTING "...but by every word of God." from the ASV text base? Remember MOTIVE!

Oh you don't think it was SATAN?

Luke 4:8, "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." KJB

Luke 4:8, "And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." ASV

Then WHO would have the motive for adding "...Get thee behind me, Satan..." to the KJB text base? Or WHO would have the motive for REMOVING "...Get thee behind me, Satan..." from the ASV text base?

It is not a matter of preference! It is a matter of is it "RIGHT" and is it "WRONG"? Which motive is TRUE and which one is FALSE! You'll need to TEST the spirits:

Testing the Spirits of the Text

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1 John 4:1-3 KJB

1. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." KJB

2. "Hereby know ye the Spirit of God: Every spirit that confesseth that <u>Jesus Christ is come in the flesh</u> is of God:" KJB

3. "And every spirit that confesseth not that <u>Jesus Christ is come in the flesh</u> is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world." KJB

1 John 4:1-3 ASV

1. "Beloved, believe not every spirit, but prove the spirits, whether they are of God; because many false prophets are gone out into the world." ASV

2. "Hereby know ye the Spirit of God: every spirit that confesseth that <u>Jesus Christ is come in the flesh</u> is of God:" ASV

3. "and every spirit that confesseth <u>not Jesus is not of God</u>: and this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already." ASV

The test has two sides: (Proverbs 11:1, "A false balance is abomination to the LORD: but a just weight is his delight.") The test should be equal on both sides to be a balance. If it is not equal then it is a FALSE BALANCE. Thing that are not equal are not the same! Things that are not the same are not equal.

A JUST WEIGHT:

The first side: "... Every spirit that confesseth that Jesus Christ is come in the flesh is of God:" KJB

The second side: "And every spirit that confesseth not that <u>Jesus Christ</u> is come in the flesh is not of God: and this is that spirit of antichrist..." KJB

A FALSE BALANCE:

The first side: "...every spirit that confesseth that <u>Jesus Christ is come in the flesh</u> is of God:" ASV

The second side: "and every spirit that confesseth not Jesus is not of God: and this is the spirit of the antichrist..."

Leaving out "...that... ...is come in the flesh..." makes the statement null and void! First is does not match the wording of the first side in the ASV itself! And in the second case actual FAILS the test it is asking! Let's see if a DEVIL can confess Jesus is of God: same as confessing NOT Jesus is NOT OF GOD! By taking out the clause "...is come in the flesh..." there is no separation of the wording: "...confesseth not Jesus is not of God..." creating a double negative which cancel each other. That means this is like saying: "...confesseth Jesus is of God..." and calls this confession "...the spirit of the antichrist..." Think of it like saying: someone does <u>not confess</u> "Jesus is not of God" is a spirit of antichrist!!! This is a lie! No matter how you figure this passage out, it comes out a LIE:

The testimony of a DEVIL: Mark 1:23-25, "And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou <u>Jesus of Nazareth</u>? art thou come to destroy us? I know thee who thou art, <u>the Holy One of God</u>. And Jesus rebuked him, saying, Hold thy peace, and come out of him."

So just confessing not Jesus, is not enough! Here a DEVIL not only CONFESSED JESUS: but also called him the HOLY ONE OF GOD! That's a pretty good confession for a devil. All devils are antichrist spirits. See 1 John 4:6. It is the difference between the spirit of truth and the spirit of error.

See: Luke 4:34-35, "Saying, Let us alone; what have we to do with thee, thou <u>Jesus of Nazareth</u>? art thou come to destroy us? I know thee who thou art; <u>the Holy One of God</u>. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

And: John 6:69-71, "And <u>we believe</u> and are sure that <u>thou art that Christ</u>, <u>the Son of the living God</u>. Jesus answered them, Have not I chosen you twelve, and <u>one of you is a devil</u>? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve." Judas is called the son of perdition: John 17:12. Which is one of the names of the antichrist: 2 Thessalonians 2:3; Revelation 17:8-11 and chapter 13.

For this example and comparison the ASV was used because that is the same text base of the RV, RSV, NRSV, NASV, NIV and the New World Translation and others! LOOK IT UP! People that do not look up these things do not have a CLUE about the issue! They are complete BIBLE BLOCKHEADS! Of all the things in this world Satan HATES: he hates the BIBLE above all!



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John 8:44, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

2 Corinthians 2:17, "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

2 Corinthians 4:2, "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

2 Timothy 2:25, "In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

James 4:7, "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

1 Peter 5:8-11, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen."

Revelation 12:9, "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

1 John 3:8, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 3:13, "Marvel not, my brethren, if the world hate you."

Colossians 1:12-18, "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

THE TACTICS OF WARFARE

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- 1. Infiltration: to fight from inside by becoming part and lot of your enemy unaware. 2 Corinthians 2:11, "Lest Satan should get an advantage of us: for we are not ignorant of his devices."
 - a. Espionage: spy tactics and usually the first stages of infiltration. The acquisition of information that would allow easy infiltration.
 - b. Sabotage: Damage destruction or to destroy by hidden tactics or devices from within. To incapacitate or impair your enemies strongholds.
 - c. Camouflage: devises that conceal tactical works of the above two, to masked, hide, obscure, cover up, espionage and / or Sabotage by use of a smoke screen.
- 2. Assault: Offensive and Defensive Tactics and Strategies:1 Timothy 3:6-7, "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."
 - a. The Whole Armor of God: Ephesians 6:11, "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."
 - b. Offensive Strategies: Hebrews 4:12, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."
 - c. Defensive Strategies: Ephesians 6:12-13, "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."
- 3. The Soldier of Jesus Christ MUST: 2 Timothy 2:24-26, "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."
 - a. Endure Hardness: 2 Timothy 2:3, "Thou therefore endure hardness, as a good soldier of Jesus Christ."
 - b. Don't get entangled with this present life: 2 Timothy 2:4, "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."
 - c. Obey your Captain: Hebrews 2:10, "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

1 Thessalonians 2:13, "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Timothy 6:12, "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."



Matthew 18:11, "For the Son of man is come to save that which was lost."

1 Corinthians 6:20, "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

2 Timothy 1:7, "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

1 John 5:20, "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

2 Corinthians 5:17-21, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

1 Corinthians 2:7-8, "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

1 Corinthians 4:1, "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

1 Corinthians 4:5, "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Peter 3:4, "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

Hosea 12:10, "I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets."

Matthew 13:10-15. "And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven,

but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Mark 4:10-12, "And when he was alone, they that were about him with the twelve asked of him the parable. And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Luke 8:10, "And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand."

Romans 11:25, "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 16:25-27, "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen."

Ephesians 3:8-12, "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is <u>the fellowship of the mystery</u>, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him."

John 1:10, "He was in the world, and the world was made by him, and the world knew him not."

1 John 3:1, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure."

2 Timothy 2:15-17, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."