

“IT MUST NEEDS BE!”

By: David A. Sargent

Prophecy cannot be thwarted:

Matthew 18:7, “Woe unto the world because of offences! for **it must needs be** that offences come; but woe to that man by whom the offence cometh!”

Mark 13:7, “And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things **must needs be**; but the end shall not be yet.”

Acts 1:16, “Men and brethren, this scripture **must needs have been** fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.”

Neither the Democrats nor the Republicans will solve any problems. They will only serve to create more problems and more distractions so people don't see what real problems they are causing. Like the 911 distraction! This was a huge smoke screen to steer the populace from the real dangers lurking in the shadows! The coming WORLD ruler approaches on the scenes.

For the antichrist to take over; certain things “MUST NEEDS BE” in place and Americanism is NOT one of them! Americanism stems from the freedom to believe what we want with out tyranny or coercion by a dictator to conform to a certain method or way of living. I am not for just giving in to this change; but I wasn't born yesterday; I also know that: “IT MUST NEEDS BE” that OFFENCES come! We now have one in the office of the Presidency that could bring in this new tyranny! But that is not what this study is about.

The offender is the Devil: Matthew 16:23, “But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.” Luke 17:1, “Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!”

It doesn't have to be through YOU. You can know the TRUTH and be set free. Why be a part of this world when you CAN escape from it.

Jeremiah 32:34, “But they set their abominations in the house, which is called by my name, to defile it.”

You may have idols around your house that you are not even aware of; time to clean out the rats nest. But that can wait: for now let's deal with what is about to happen:

Daniel 9:27, “And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the

overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

If you see the abomination setting in the holy place causing the sacrifice to stop and setting himself on the mercy seat: you have missed the Rapture! So sorry... You will have to endure to the end of this time, maybe starve to death, or get your head chopped off, or you might get through if you survive in the wild. At any rate, you need to trust in Jesus, and do the work of the law and help your fellow Jews out. But again that is not what this is about. You are not going to stop the man of sin to take over, so just try to survive.

Daniel 11:31, “And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.”

So when this happens he will come in with arms so you CAN know what to avoid and what you can do to help.

Daniel 12:11, “And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.”

1290 days

Matthew 24:15, “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)”

This is the Lord Jesus Christ telling you to pay attention to what Daniel is prophesying about. Not to alter it, but to avoid it.

Mark 13:14, “But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:”

See: FLEE to the mountains. The mountains are safe havens for anyone trying to get away from trouble.

Luke 16:15, “And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.”

Whatever you do, do not try to justify yourself before your local government, they are already against you and will not help you. You cannot elect anyone in office that will change the prophecy. They can't even touch it, because they are all being led by the Devil to get in office and stay there. That is how it has been set up: set up for the Antichrist to rule in ternary. There is only one hope... If you are reading this, and have not seen an

event where millions have just disappeared then you might be in time to get in on the greatest thing in the world. Get saved now before it is too late.

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As Christians:

Our fight is done with the weaponry of the words of God; if you have an arsenal of weaponry memorized; it becomes a much better fight than anyone could ever do with the flesh! Those fights are usually lost. 1 Peter 3:15, “But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:” Because the words of God bring the fear of the Lord into the ears and hearts of the hearer: Proverbs 16:6, “By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.”

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Proverbs 11:1, “A false balance is abomination to the LORD: but a just weight is his delight.”

A balance in testing the weight of a thing must be a true balance, else the matter cannot be justly weighed. There is a balance in the test in 1 John 4:2-3 that is a just balance in the King James Bible; however, it is not a just balance in the modern versions produced after 1881. They relish in the fictional myths of Egypt and the college there in Alexandria. A just balance is NOT FALSE. A false balance is NOT JUST. Your Bible is to be your measure for your life. If the measure is false, the measurement of your life can not be true.

The first side of the balance:

1 John 4:2, “Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:”

The second side of the balance:

1 John 4:3, “And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist...”

The statement made in the test is the thing we are saying is balanced. It is the SAME THING in BOTH PLACES. Only one side confesses it while the other side does NOT confess it.

Proverbs 20:10. “Divers weights, and divers measures, both of them are alike abomination to the LORD.”

Some people even believe all the translations are the same and even use many versions. However, I find this quite confusing because they do not believe any of them. They believe the Bible was written by men and not by God. How does a person get that way?

So get you favorite translation and look up the passage to see if the test is a balanced one or not.

Proverbs 20:23, “Divers weights are an abomination unto the LORD; and a false balance is not good.”

Probably from using divers weights from a false balance, like the NIV or the NASV, or (take your pick) they are all from EGYPT.

Proverbs 16:12, “It is an abomination to kings to commit wickedness: for the throne is established by righteousness.”

What king was on the throne that produce any modern version? Where are all the kings? Where is the throne that is established by righteousness? It’s gone!

Proverbs 17:15, “He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.”

Who are you trying to justify? If there is a Bible in the world that is The Absolute Truth and The Final Authority; why would there be any others?

Proverbs 26:24-28, “He that hateth dissembleth with his lips, and layeth up deceit within him; When he speaketh fair, believe him not: for there are seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation. Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.”

Just because somebody can talk the talk and walk the walk does not mean they speak the TRUTH. A dissembler lays up deceit, but speaks with fair words, but God considers his heart to have seven abominations in it: yet to us their hatred is covered by deceit. They are trying to dig pits for Bible Believers to fall into, they are trying to roll stones across our path to squish Bible Believers. They are liars but also at the same time will flatter you to work YOUR ruin. But God will turn all these things upon them for you.

If there is no absolute truth; what then do YOU believe in? LIES? Truth MUST be absolute to be TRUTH. If you believe the Bible at all, then how do you KNOW you are believing in the right ONE? Just because you think you believe a truth does not mean you know or believe the real truth.

1 Peter 4:3, “For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:”

The will of anyone besides the Lord God is to be ignored at all cost. That includes YOUR OWN.

Celebration is like banqueting. Included in the list of bad things. Why would Christians Celebrate anything then? Have you noticed that celebrating is the way most modern Christians think about church? Have you not noticed that they all just want to party? The modern churches are so full of devils, they don't even realize the danger, or damage that is being done by them. Once they part with TRUTH, then all hell breaks loose. Then their lines they once drew on moral behavior shifts a bit outward, and when that line gets close, they just shift again and justify it by which ever NEW bible comes off the shelf. Until one day they look down at what they thought was a Bible and it is no longer a bible, but now it is a blank page book.

Where do YOU draw the line? True you can NOT thwarted prophecy but you don't have to be a part of the bad prophecies: KNOW what you are doing!

Test the spirits to know if they are of God or not:

1 John 4:2, "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God..."

1 John 4:3, "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist..."

There are two sides to any choice the right one and the wrong one. How do you KNOW which one is right or wrong? TRY them out! This test is because there are many false teachers and false prophets around; and some are even antichrist all of which are teaching ERROR: 1 John 4:1, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." The error can be very subtle, because of fair speeches and flattery many can be deceived easily. But the Bible Believer is NOT deceived by these things, because we have been warned; and know how to combat these things. Remember after this test the Bible says: 1 John 4:4-6, "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. They are of the world: therefore speak they of the world, and the world heareth them. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error."

So there is the spirit of truth and there is the spirit of error: one is God's Spirit, and the other is the spirit of antichrist. One is RIGHT and the other is WRONG. It is that simple.

1 John 4:3 ASV
American Standard Version

"and every spirit that confesseth not Jesus is not of God: and this is the [spirit] of the antichrist..."

1 John 4:3 BBE
Bible in Basic English

"And every spirit which does not say this is not from God: this is the spirit of Antichrist..."

1 John 4:3 CEB
Common English Bible

"and every spirit that doesn't confess Jesus is not from God. This is the spirit of the antichrist"

1 John 4:3 CJB
Complete Jewish Bible

"and every spirit which does not acknowledge Yeshua is not from God - in fact, this is the spirit of the Anti-Messiah..."

1 John 4:3 RHE
Douay-Rheims

"And every spirit that dissolveth Jesus is not of God. And this is Antichrist..."

1 John 4:3 ESV
English Standard Version

"and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist..."

1 John 4:3 GNT
Good News Translation

"But anyone who denies this about Jesus does not have the Spirit from God. The spirit that he has is from the Enemy of Christ..."

1 John 4:3 HCS
Holman Christian Standard

"But every spirit who does not confess Jesus is not from God. This is the spirit of the antichrist..."

1 John 4:3 LEB
Lexham English Bible

"and every spirit that does not confess Jesus is not from God, and this is the [spirit] of the antichrist..."

1 John 4:3 NAS
New American Standard

"and every spirit that does not confess Jesus is not from God; this is the spirit of the antichrist..."

1 John 4:3 NCV
New Century Version

"And every spirit who refuses to say this about Jesus is not from God. It is the spirit of the enemy of Christ..."

1 John 4:3 NIRV
New International Reader's Version

"But every spirit that doesn't agree with this does not belong to God. It is the spirit of the great enemy of Christ..."

1 John 4:3 NIV
New International Version

"but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist..."

1 John 4:3 NLT
New Living Translation

If a prophet does not acknowledge Jesus, that person is not from God. Such a person has the spirit of the Antichrist..."

1 John 4:3 NRS
New Revised Standard

"and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist..."

1 John 4:3 RSV
Revised Standard Version

"and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist..."

1 John 4:3 MSG
The Message

"And everyone who refuses to confess faith in Jesus has nothing in common with God. This is the spirit of antichrist..."

1 John 4:3 TNIV
Today's New International Version

"but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist..."

1 John 4:3 WNT
Weymouth New Testament

"and that no spirit is from God which does not acknowledge this about Jesus. Such is the spirit of the anti-Christ..."

1 John 4:3 WYC
Wycliffe

"and each spirit that undoeth Jesus, is not of God. And this is antichrist..."

1 John 4:3 NKJV
New King James Version

"and every spirit that does not confess that Jesus Christ has come in the flesh is not of God..."

[Notice the past tense "has" when the truth is that He "IS" present tense. The point is that salvation is of NOW: Today! 2 Corinthians 6:2, "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"]

These versions got their readings from Novum Testamentum Graece produced by: Nestle-Aland who got their readings from the science of textual criticism:

"The Greek text as presented in the Nestle-Aland Novum Testamentum Graece is what biblical scholars refer to as the 'critical text'. The critical text is an eclectic text compiled by a committee that examines a large number of manuscripts in order to determine which reading is most likely to be closest to the original. They use a number of factors to help determine probable readings, such as the date of the witness (earlier is usually better), the geographical distribution of a reading, and the likelihood of accidental or intentional corruptions."

This comes from the text base of: Westcott and Hort's Greek Text 1881

"Earlier translations of the Bible, including the Authorized King James Version, tended to rely on Byzantine type texts, such as the Textus Receptus. A number of translations began to use critical Greek editions, beginning with the translation of the Revised Version in England in 1881-1885 (using Westcott and Hort's Greek Text). English translations produced during the twentieth century increasingly reflected the work of

textual criticism, although even new translations are often influenced by earlier translation efforts."

This text base comes from three manuscript groups for the alterations and deviations of the Byzantine text type also known as the Antiochian text type or Syrian text type. These three manuscripts are known to come from the Alexandrian text type and are the Alexandrinus, Sinaiticus, and Vaticanus manuscripts. The trouble with these manuscripts is that they all contain Apocrypha as part of the text in the Old Testament and Pseudepigrapha in both the Old and New Testaments: which NO ONE TRANSLATES in their modern version of the Bible. They only translate what is already in the King James Bible so you would think they come from the same place!

The Westcott and Hort text is notoriously known: "The New Testament in the Original Greek is a Greek-language version of the New Testament published in 1881. It is also known as the Westcott and Hort text, after its editors Brooke Foss Westcott (1825–1901) and Fenton John Anthony Hort (1828–1892). (Textual scholars use the abbreviation "WH".) It is a critical text, compiled from some of the oldest New Testament fragments and texts that had been discovered at the time. The two editors worked together for 28 years."

For practical reasons when we are talking about this Greek text of Nestle-Aland or Westcott and Hort or what the scholars call the original manuscripts: we are referring to the Alexandrian text type and NOT any original manuscripts.

The Alexandrian text type reading from the Novum Testamentum Graece (UBS GNT):

1 John 4:3, "καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη."

The Textus Receptus from which the King James Bible comes and is of the Antiochian Text base reading:

1 John 4:3, "καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν Χριστὸν [ἐν σαρκὶ ἐληλυθότα] ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου ὃ ἀκηκόατε ὅτι ἔρχεται καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη"

Notice the longer reading in the TR and what I bracketed: [ἐν σαρκὶ ἐληλυθότα] is missing from the Alexandrian reading as it is from the versions produced from this manuscript text base.

Let's see exactly which one is TRUE:

For the Alexandrian text base we will use an English version produced based on this text base from above: one that is widely used: You can use any of them: how about the NIV. And for the Antiochian text base we will use the ONE and ONLY ONE that is from this text base: the King James Bible otherwise known as the Authorized Version.

1 John 4:3 NIV
New International Version

"but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist..."

Notice that in English we have in sentence structures "clauses" that group a thought together. I will illustrate this from the NIV using brackets.

"[but every spirit] [that does not acknowledge Jesus] [is not from God]. [This is the spirit of the antichrist]..." NIV

So, no unclean, evil spirit or devil spirit will be able to confess: "JESUS" right?

Now let's see where this happens in the Bible as an example of this.

Matthew 8:28-29, "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Notice the CONFESSION of these possessed with devils: "What have we to do with thee, Jesus, thou Son of God?" They did confess Jesus and called him Son of God! How did that fit into the test in 1 John 4:3 in the NIV?

Mark 5:2-9, "And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Who had his dwelling among the tombs; and no man could bind him, no, not with chains: Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. But when he saw Jesus afar off, he ran and worshipped him, And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Notice what it says about this: The "...man with an unclean spirit..." "...ran and worshipped him..." and his CONFESSION: "What have I to do with thee, Jesus, thou Son of the most high God?" Not only did he confess Jesus, but also that confessed that Jesus is the Son of the most high God. How does that fit the NIV test for finding out what spirit IS NOT of GOD?

Luke 8:26-31, "And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep."

This is the third account of the same thing and once again this fellow "„had devils..." and confessed: "What have I to do with thee, Jesus, thou Son of God most high?" again how does this FIT the test in the NIV? Any takers out there? How about the scholars union? What does your critical apparatus say about this? Does your linguistics help? How about your Greek etymological syntax? Come on: put up or SHUT UP! Frankly I think they are possessed of devils!

Mark 1:23-24, "And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Here is a different case, notice the confession: Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God." He confessed Jesus, and who he was: the Holy One of God! What a confession from an unclean spirit: wait, isn't the test in 1 John 4:3 the test to find if a spirit is NOT of God? And the only criterion for this side of the text is if they confess "Jesus"? So far every account did confess Jesus! So how do you account for THAT?

One more, and this time it is an EVIL SPIRIT:

Acts 19:15, "And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?"

Opps: he confessed Jesus! And claimed to KNOW Him! NIV and company are exposed to be liars! No, now wait; let's give them the benefit of the doubt here and look at this a different way.

"[but every spirit] [that does not acknowledge] [Jesus is not from God]. [This is the spirit of the antichrist]..." NIV

Notice the difference in the bracketing of the English clauses: but wait if this were so then the two negatives would cancel out each other. There MUST be a clause in the middle between the negatives for this to be an accurate sentence structure like the King James reading:

1 John 4:3, "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist..." KJB

1 John 4:3, "[And every spirit] [that confesseth not that] [Jesus Christ is come in the flesh] [is not of God]: [and this is that spirit of antichrist]..." KJB

Notice the clauses break so that the two "not"s are separated by a clause that could be in quotes as a confession. This the two words "not" to belong to the same thing and not be opposing one another. As does the NIV in either way you take the clauses:

"[but every spirit] [that does not acknowledge Jesus] [is not from God]. [This is the spirit of the antichrist]..." NIV

Because the two words "not" are conjoined clauses they can cancel each other: the rule of double negatives: ergo:

"[but every spirit] [that does acknowledge Jesus] [is from God]. [This is the spirit of the antichrist]..." NIV without the words "not".

Every spirit that does acknowledge Jesus is from God? Really? We just saw someone possessed with devils, and unclean spirit confess Jesus: that is quite an acknowledgement.

So let's try this a different way again:

"[but every spirit] [that does not acknowledge] [Jesus is not from God]. [This is the spirit of the antichrist]..." NIV

This has the same issue with the double negatives, however with this clause arrangement the confession becomes "Jesus is not from God" Ouch! What? If you confess NOT that Jesus is not from God? The double negative is getting to me now! That is becoming very confusing. The trouble is every account of a devils confession is that Jesus IS from God! However now if you remove the two negatives you get a different statement.

"[but every spirit] [that does acknowledge] [Jesus is from God]. [This is the spirit of the antichrist]..." NIV

So here if the spirit acknowledges "Jesus is from God" this is the spirit of the antichrist? Now how funny is that? These sentence structures make it OBVIOUS that something was REMOVED from the text, you get that from the other side of the text in verse 2!

Let's go one step further: If you make the word Jesus as its own clause which is grammatically incorrect, then you have an isolated word clause disassociated with the statement: but let's go with it, because now we have a clause in the middle that separates the words "not" and so that would FIX the double negative issues above. We now have the confession "Jesus" that no evil spirit or lying spirit, or unclean spirit, or devil, or spirit of error can possibly confess, RIGHT?

"[but every spirit] [that does not acknowledge] [Jesus] [is not from God]. [This is the spirit of the antichrist]..." NIV

I'm poking fun now I know; kind of rubbing it in a bit there right? No, I am trying to open your eyes to the truth.

This is a test: and a test usually has a right and wrong side to it that must be balanced. Because if you are weighing a matter based on an unequal balance: you will get a slanted outcome!

Proverbs 11:1, "A false balance is abomination to the LORD: but a just weight is his delight." The NIV and company are NOT a just weight in 1 John 4:2-3! It is a FALSE BALANCE! And because of this the NIV and the rest of the pseudo scholarship are all an abomination to the LORD!

You think all the Bibles are right as can be, and you pick and choose the one you want when you want it where you want it so the Bible agrees with YOUR BRAND of theology? THAT is a satanic practice perpetrated, used, and matriculated by Satan. To keep you from trying the spirits and knowing the spirit of truth from the spirit of error.

Proverbs 20:23, "Divers weights are an abomination unto the LORD; and a false balance is not good."

Divers means "MANY different" measurements. If you have a measuring stick and I have a measuring stick: and they BOTH have written on them "Measuring Stick" but you have one based in meters, and mine is based in inches: and we are to build a house together with only a number chart that does not relate any type of measurement but only the numbers to use. You are to build the left side of the house and I am to build the right side. What do you think the house will look like? Probably like an outhouse!

You are to mind what? The RULE? Which one? I have listed many Bibles above... Which ONE is the Absolute Truth? You say none of them are? And you say they ALL have errors in them! I see, so you do not believe in Absolutes?

Is there ONE God? _____ Deuteronomy 6:4; Zechariah 14:9; Malachi 2:10; Mark 12:32; 1 Corinthians 8:6; Ephesians 4:6; 1 Timothy 2:5; James 2:19.

Is there ONE Mediator? _____ 1 Timothy 2:5.

Is there ONE Lord Jesus Christ? _____ 1 Corinthians 8:6; Ephesians 4:5.

Is there ONE Holy Spirit? _____ 1 Corinthians 6:17; 1 Corinthians 12:13; Ephesians 2:18; Ephesians 4:4.

Is there ONE Baptism? _____ 1 Corinthians 12:13; Ephesians 4:5.

Is there ONE Body of Christ? _____ 1 Corinthians 12:13; Ephesians 4:4.

Is there ONE Faith? _____ Ephesians 4:5.

Philippians 3:16, “Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.”

The answer to them all is YES! If you do NOT believe in absolutes you are NOT a Bible Believer. The Bible contends: there are Absolutes: Truth is an absolute: that being the case: if there is NOT a Bible on earth NOW that is The Absolute Final Authority: then they are ALL just LIES! Not all of them can be The Absolute Final Authority; the nature of being Absolute is that there is and can only be ONE!

We are dealing with TRUTH and ERROR: 1 John 4:6, “We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.” How? By the test in verse 2 and 3. If the test is a balanced one.

You want to believe in a LIE? If all “versions” are not completely true and as the scholars have said that you cannot have a perfect translation; or that translations are not inspired. Then they are saying there are ERRORS in the TRUTH, RIGHT? They are saying there are lies in the truth!

1 John 2:21, “I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.”

My Bible says different!

2 Timothy 2:25, “In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;”

2 Timothy 3:7, “Ever learning, and never able to come to the knowledge of the truth.”

2 Timothy 3:8, “Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.”

2 Timothy 4:4, “And they shall turn away their ears from the truth, and shall be turned unto fables.”

The scholars union is NOT made up of thinkers, they are etymologists, linguists, and sophists; they play with words and think they are smart enough to translate a spiritual book by a scientific method known as textual criticism. They are deluded in their thinking. That is why they say ridiculous things like “...no translation can be inspired...” Umm, but wait read this:

Matthew 2:5-6, “And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.”

That is in the New Testament and quotes the Old Testament

Micah 5:2, “But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.”

Old Testament was written in Hebrew; the New Testament written in Greek: this place in Matthew is a translation from Hebrew to Greek when Matthew was writing it in the original penned manuscript. And IT IS A TRANSLATION that is INSPIRED! Who says God cannot inspire a translation? A large part of the New Testament is quoting the Old Testament and every time it does it's a TRANSLATION! God also inspires TRANSLITERATIONS: Jacob becomes James, Isaiah becomes Esaias.

Just to notify all you scholars out there; I put you all on notice. God translated these passages and inspired them in their translation:

Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.”

Matthew 4:14-16, “That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.”

Matthew 8:17, “That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.”

Matthew 12:17-21, “That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.”

Matthew 13:14-15, “And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.”

Matthew 15:7-9, “Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.”

Mark 7:6-7, “He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far

from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men.”

Luke 3:4-6, “As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; And all flesh shall see the salvation of God.”

Luke 4:17-19, “And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.”

John 1:23, “He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.”

John 12:38-41, “That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of him.”

Acts 8:28-33, “Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.”

Acts 28:25-27, “And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.”

Romans 9:27-29, “Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the

earth. And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.”

Romans 10:16-18, “But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.”

Romans 10:20-21, “But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.”

Romans 15:12, “And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.”

This is a small sampling of New Testament Inspired Translations you can count on as being inspired without the approval of the scholars union.

If God can in FACT inspire a translation, and also copies of copies from the originals as in every verse where the word scripture or scriptures shows up:

Matthew 21:42; Matthew 22:29; Matthew 26:54; Matthew 26:56; Mark 12:10; Mark 12:24; Mark 14:49; Mark 15:28; Luke 4:21; Luke 24:27; Luke 24:32; Luke 24:45; John 2:22; John 5:39; John 7:38; John 7:42; John 10:35; John 13:18; John 17:12; John 19:24; John 19:28; John 19:36; John 19:37; John 20:9; Acts 1:16; Acts 8:32; Acts 8:35; Acts 17:2; Acts 17:11; Acts 18:24; Acts 18:28; Romans 1:2; Romans 4:3; Romans 9:17; Romans 10:11; Romans 11:2; Romans 15:4; Romans 16:26; 1 Corinthians 15:3; 1 Corinthians 15:4; Galatians 3:8; Galatians 3:22; Galatians 4:30; 1 Timothy 5:18; 2 Timothy 3:15; 2 Timothy 3:16; James 2:8; James 2:23; James 4:5; 1 Peter 2:6; 2 Peter 1:20; 2 Peter 3:16. Nowhere is the words scripture or scriptures referring to any original manuscripts. It is present with them and they are reading them yet they are copies of copies; some 15 plus generation from the originals.

2 Timothy 3:16-17, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.”

If ALL scripture is given by inspiration of God, then every time the word is mentioned in the Bible then it must be an inspired passage: yet most of these places is quoting an Old Testament passage and that only copies of copies and then on top of it all translating from the Hebrew into Greek. Why is it that the God of the modern bible critic is unable to handle languages that HE confounded at the tower of Babel? How is it when it comes to God’s own words He is powerless to preserve them during transmission, whether it is by coping, translating or transliterating? God can keep his inspiration on His words in spite of transmission through the ages and give people His words in their language. God is not stuck with Hebrew and Greek only.

2 Peter 1:20-21, “Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”

You want to make the words scripture and scriptures mean only the originals then you are privately interpreting the scriptures. But lo and behold, you can't even get hold of the originals, because they were spoken, not written.

2 Peter 3:15-16, “And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.”

Peter said Paul's epistles also scriptures. And Paul was always quoting the Old Testament and translating them into Greek.

Matthew 22:29, “Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.”

If the scripture are only the original manuscripts then Jesus has an issue: how can he require them to know the scriptures when they do not have them? Unless the scriptures CAN be copies.

Acts 17:2, “And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,”

How could Paul reason with them out of the original manuscripts that he did not have if that is what the scriptures are?

Acts 17:11, “These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.”

How does one search the scriptures if they are only original manuscripts long since gone by the times of the New Testament? All they had were copies.

Acts 18:28, “For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ.”

How could anyone show by the scriptures that Jesus was Christ if they do not exist?

Matthew 18:7, “Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!”

Just because “...it must needs be...” doesn't mean YOU have to be party to it!