

# Expressions in the Bible

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**Expressions in the Bible** is a study about usage of phrases and how the King James Bible and the English used is superior to any other form of English ever produced. The fact is the King James Bible is the only book in the world with the English in it. It was NEVER a spoken language because the form of English is not Old English or Middle English and defiantly not Modern English. The form of English is not England English and it is not American English. It is The King's English of the King James Bible. It is the King of Jacob's Bible and the only Bible with its name actually in the Bible. Jacob is the transliteration from the Hebrew יַעֲקֹב: Ya'āqōb: yah-ak-obe'; heel-catcher (i.e. supplanter); Jaakob, Israel the Patriarch: Jacob. So we see that Jacob is transliterated from Hebrew to English. James is the transliteration from the Greek Ἰάκωβος: Iakōbōs: ee-ak'-o-bos; the same as Ἰάκωβ: Iakōb; Græcized; Jacobus; the name of three New Testament Israelites: James. So we see that James is the transliteration from Hebrew to Greek and then from Greek to English. Proper names are done this way for posterity and equivalency reasons. These words are not to convey a meaning as they are proper names.

Expressions and use of verbiage in the Bible is paramount to understanding what the Bible says. The Bible is therefore self-interpreting, and as such these expressions and usage are defined in the Bible itself. God's words are more precious than anything in creation. The fact that you can get a copy and read it is usually a mundane side-note at best to most of Christianity today. It is a sad thing to see such blatant apostasy in the local churches where they think and believe that God lost His words and requires sinful man to reconstruct them using the modern scientific method of Textual Criticism. These reconstructionist are unto themselves their own gods and they fashion the God of the Bible after themselves but set themselves above the words of God to alter the words of the Bible and produce the modern new age Bible perversions we have all around us today.

This study is to show how word usage is understood even today when some would want you to think these words are outdated. The very fact that they are practical usage in the King James Bible should be evidence enough for their modern usage. Therefore we will vindicate the King's English usage in the King's Bible called the King James Bible or otherwise called the Authorized Version of 1611.

The Bible we are dealing with was translated in 1611 and although other editions were produced after this, these did not subtract from the text base or otherwise alter the text base from 1611. The New King James Version does however use a varying text base and alters the text in many places in favor of Alexandrian manuscript readings. It is a different VERSION from the King James Bible line and NOT the same Bible at all. An example of this is found in all the editions of the King James Bible in 2 Timothy 2:15, "**Study** to

**shew** thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**”

Where the New King James Version reads: 2 Timothy 2:15, “**Be diligent to present** yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.”

Another modern new age Bible version reads: 2 Timothy 2:15, “**Do your best to present** yourself to God as one approved, a worker who does not need to be ashamed and **who correctly handles the word of truth.**” New International Version (NIV). Notice the first part of the passage in both of the new age versions they take out **STUDY**.

Here is even another modern new age Bible version that reads: 2 Timothy 2:15, “**Do your best** to present yourself to God as one approved,[a] a worker who has no need to be ashamed, **rightly handling the word of truth.**” English Standard Version (ESV).

And even another: 2 Timothy 2:15, “**Be diligent** to present yourself approved to God as a workman who does not need to be ashamed, **accurately handling the word of truth.**” New American Standard Bible (NASB)

“Study to shew thyself approved unto God...” KJB

“Be diligent to present yourself approved to God...” NKJV

“Do your best to present yourself to God as one approved...” NIV

“Do your best to present yourself to God as one approved...” ESV

“Be diligent to present yourself approved to God...” NASB

So the NKJV is just another NASB with a different name attaching itself to the true Bible the King James Bible. All the above versions that are not telling you to study are actually telling you to be self-conceited and self-righteous enough to do your best to present yourself to God as one approved which is exactly NOT what you are supposed to do. That is why the King James Bible tells you to study but not study to present yourself. Study to show yourself approved; and by what means? By rightly dividing the word of truth which is not handling anything it is the proper and definitive way TO study the Bible. It shows the proper logic to use: DIVIDE which is deductive in opposition to ADDING which is inductive. They mutilate the word of God to hide their sin of messing with God’s words. And do it through the “science” of Textual Citizen which utilizes an inductive method; not only in transmission of the text; but also in creating over 250 English translation and tell their students that they are all the same and you can use all of them.

Notice the last part of this verse:

“...rightly dividing the word of truth.” KJB

“...rightly dividing the word of truth.” NKJV

“...correctly handles the word of truth.” NIV

“...rightly handling the word of truth.” ESV

“...accurately handling the word of truth.” NASB

This part of the passage the New King James version has to LOOK like the REAL thing to pass off as a King James Bible when it is NOT. This deception is in full throttle with this version because it has the name King James associated with it and uses wording from the King James Bible; but in many places it is just another pile of junk like the NASB or the ESV or the NIV or any one of the other 250 plus perversions of the truth.

It has been brought to my attention years ago that the King James Bible is hard to understand because of certain word phrases like "...I trow not." And "...cast abroad the fitches..." and such like.

Luke 17:5-10, "And the apostles said unto the Lord, **Increase our faith.** And the Lord said, **If ye had faith as a grain of mustard seed,** ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. But which of you, having a servant plowing or feeding cattle, will say unto him **by and by,** when he is come from the field, Go and sit down to meat? And will not rather say unto him, Make ready wherewith I may **sup,** and **gird** thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Doth he thank that servant because he did the things that were commanded him? **I trow not.** So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

The context makes this obvious but if you still don't know what it is saying perhaps you should read it again and just stop at the question and answer the question yourself as if you were telling the story. Perhaps you are not a thinker and need help with the passage? Two words can be substituted in the passage for the word "trow" which can be put in your margin for reference. First the word "think" would be an obvious choice and second "trust" would be another choice which brings to mine the connection between thinking and truth. I am not talking grammatically but in a practical sense of the words. It is therefore my contention that "trow" is a connective term for both "think" and "trust" and in this case in the negative with the "not" given in the sentence. The word "trow" here is a verb but the sentence is a partial sentence connected to the previous question. The answer to the word is in "...We are unprofitable servants: we have done that which was our duty to do." Instead of "...I need to be thanked for what I am doing because I am special." I think not and I trust not but I like better the "I trow not" because it is both I think not and I trust not.

There is a kinship of words in the Bible and for these words that are connected to "trow" there are three sets of seven words that link together in English. So if you want to throw out the truth of God's words with removing the word "trow" you obliterate this linking of worlds and the numbers associated with them. Three and Seven are two of the most important words in the Bible. God uses three and seven to link things together in creation, and in his words. With toughing out "trow" you will usually also throughout the words ending in "est", "eth", "dst" or "st".

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|---------------|------------|--------------|
| 1. think      | 1. trow    | 1. trust     |
| 2. thinkest   | 2. true    | 2. trusted   |
| 3. thinketh   | 3. truly   | 3. trustedst |
| 4. thinking   | 4. truth   | 4. trustest  |
| 5. thought    | 5. truth's | 5. trusteth  |
| 6. thoughtest | 6. try     | 6. trusting  |
| 7. thoughts   | 7. trying  | 7. trusty    |

Old English words removed:

- |             |            |             |
|-------------|------------|-------------|
| 1. think    | 1. true    | 1. trust    |
| 2. thinking | 2. truly   | 2. trusted  |
| 3. thought  | 3. truth   | 3. trusting |
| 4. thoughts | 4. truth's | 4. trusty   |
|             | 5. try     |             |
|             | 6. trying  |             |

Removing the Old English wording of the Bible removes words that are making a difference in the meaning. There are tenses in these endings that when removed also remove the tenses of the words. It would be like removing “ed” off a word like “trusted” but removing “st” from this word also removes the personal tense of that word. Verbs give action or a state of being in a sentence and with more verbs to choose from more distinction of verbiage can be given. This removal of verbiage is part of the new age “dumbing down” of the population to make you chattel and not thinkers. It is important that when you are learning to

read that you master your native language. But if you are busy removing words from your vocabulary then you are not mastering your native language; you are ruining it.

Expressions in the Bible are given in some cases as parallels to things so that we can understand them yet many people just don't want to study. They are either lazy or without understanding. Psalms 119:130, “The entrance of thy words giveth light; **it giveth understanding unto the simple.**” So why are many missing this: 1 Thessalonians 2:13, “For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, **ye received it not as the word of men,** but as it is in truth, the word of God, which **effectually worketh also in you that believe.**” They have received the word of God as the word of men and because of this they do not believe the words God gave them. So they ALTER them to suit what they want.

So if you BELIEVE the Bible then it WILL effectually work IN YOU. So which Bible do you believe? Well there is only ONE Bible with its name IN the Bible and that is the King James Bible. Isaiah 41:21, “Produce your cause, saith the LORD; bring forth your strong reasons, saith the **King of Jacob.**” This is what we started with in this study Jacob is James. And the King of Jacob is Jesus Christ. The King James Bible is the ONLY Bible with the word KING as part of its name. God's kingdom is a monarchy with a KING. God's Bible is the King's Bible in the King's English only found in the absolute truth without proven error in the King James Bible.

