

# *The Analytical Theology of The Bible Believer*

By: David A. Sargent



When a person begins to write a book titled *The Analytical Theology of The Bible Believer*, the thought strikes him that such a book of that importance might seem a bit presumptuous. However, the undertaking is actually a compilation of Bible studies I have done over the years. The trouble I am having for the most part is altering the studies to fit the format of a book. Many of these are debates, and otherwise partial events that much all be compiled together.

So now to answer the question: "PROBLEM? Did God provide salvation for all through the death of Christ?" Emphatically YES!

John 3:16-17, "For God SO LOVED THE WORLD, that he gave his only begotten Son, that WHOSOEVER believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; BUT THAT THE WORLD THROUGH HIM MIGHT BE SAVED." Notice the "...MIGHT..."!

1 John 2:1-2, "My little children, these things write I unto you, that ye sin not. And if any man sin, WE HAVE AN ADVOCATE WITH THE FATHER, JESUS CHRIST THE RIGHTEOUS: And he is the propitiation for our sins: and NOT FOR OURS ONLY, but ALSO FOR THE SINS OF THE WHOLE WORLD." Notice there is no "...MIGHT..."

2 Peter 3:9, "The Lord is not slack concerning his promise, as some men count slackness; but is LONGSUFFERING TO US-WARD, NOT WILLING THAT ANY SHOULD PERISH, BUT THAT ALL SHOULD COME TO REPENTANCE." Notice here the "...SHOULD..."

The "would", "could" or "should" are all axiom of a freewill like the word "volunteer" and the phrase "...of his own accord..." The stipulation to "all" is always a "...might..." In the event the will of man negates to take an active part in reconciliation. Because of this Calvinism's limitation on the atonement is bogus and the oxymoron doctrine of irresistible grace is shown to be fraudulent at best. The Bible is NOT against itself; so that Calvinism exists along side Arminianism doctrines. The FACT that BOTH of these sides are in ERROR gives credibility too neither. The Bible Believer takes a third position to the words of God and that is NOT a harmony of both sides, nor is it giving any credibility to either as Arminius believed saved people could

loose salvation by the act of certain sins. If this is the case: then he believed NOT doing those certain sins KEEPS him saved: salvation by WORKS! This is the exact same error that is in Calvinism's false doctrine of perseverance of the saints. Some more contemporary "Calvinist" have altered this to preservation of the saints because of the pressure of Bible Believers. They are therefore not 5 point Calvinist; but 4 pointers, and can not claim a pure Calvinistic philosophy or belief structure in their own theology and thus by claim that ONE of Calvin's points are in ERROR, they verily show a possibility that ALL his points are subject to irreconcilable suspicion by their own admission.

IF the Bible has ONE passage dispelling Calvinism, then the Calvinist MUST concede to the TRUTH: else they are NOT Bible Believers at all; they are philosophical pagan fatalistic pantheist practitioners: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. 12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth." (Titus 1:11-14) They give more credibility to Calvin instead of Lord Jesus Christ, and to their philosophies than to BIBLE: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:" (Colossians 2:8-10)

The Bible Believer will see through the deceit of Calvinism by Faith in what God SAID. Calvin was NOT a Bible student: he was a student of Augustine a Roman Catholic. Calvin got all his points from Augustine. Both believed water baptism is a sacrament; both baptized babies, both believed that the church IS the state and should rule over the states. Both believed and sanctioned capital punishment (the death sentence, execution, murder) for spiritual crimes against their church belief structure and / or theological philosophies of faith and belief. Both believe that the Lord's Supper is a sacrament. THAT is 5 out of 5 points where Calvin lines up with Roman Catholicism and NOT ANY Bible Believing group. Calvin was always at odds with the Anabaptist, and other Anabaptist type groups that opposed his teachings. The above shows that Calvin was NOT a Protestant: but a Roman Catholic PLANT, and INFILTRATOR: just like Jim Jones, or Joseph Smith. A FAKER is a FAKER and an INFILTRATOR is a TRAITOR and a PLAGIARIST is a PLAGIARIST and a PAPIST is a PAGAN! Anyone that believes God elected and predestinated everyone to heave or hell before the world began is a FATALIST and NOT a Bible Believer. God did NOT do this else there would be a STORY IN THE BIBLE OF THIS EVENT. There is NOT even ONE!

There are two very dominating stories of the FACT of LUCIFER'S fall: Isaiah 14:9-15 and Ezekiel 28:12-19. This is a reverse prophecy telling something that DID happen before the world began. These two passages are about the same person and the event of his creation that happened in Genesis 1:1, between the creation of Heaven and the creation of Earth! And his subsequent fall that happened after Genesis 1:1 and 1:2 causing the chaos we read: Genesis 1:2, "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." The REASON why God never said "...let there be water..." or "...let there be darkness..." or "...let there be the great deep..." has all to do with Lucifer's fall and that original earth that Peter tells us about: 2 Peter 3:4-7. The event of Lucifer's fall shook the very foundation of the earth plunging it into the watery darkness of the great deep.

This event or prior to this event there should be some statement of when God elected the saved and the lost RIGHT? NOT THERE!

The angelic hosts were THERE to witness the creation of the earth: Job 38:4-7, “Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?”

A very important question Job was asked by God: “Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.” The Calvinist exclaims and interrupts God: “...I was there, you elected me, you chose me before the foundations of the world: you PICKED ME, ME, ME, ME, ME!” Then God turns His attention to the pagan Calvinist and says then you KNOW my question: “Whereupon are the foundations thereof fastened?” Come on YOU were THERE right? Then you should KNOW! But you DON’T do you! The pagan Calvinist squalors in his deluded self-righteousness, and God turns to him and said: Matthew 7:23, “And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” Then the Calvinist remembers he was born in this world TOTALLY DEPRAVED and says there is no hope in me because: Isaiah 64:6, “But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.” Then God turns to him and said: Revelation 21:8, “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.” Then the Calvinist murmurs back: “but YOU were suppose to MAKE me believe!” God took one look at that deluded fool and said: Revelation 20:15, “And whosoever was not found written in the book of life was cast into the lake of fire.” Your opportunity was given: Revelation 22:17, “And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.” God continued with: Mark 9:23-24, “Jesus said unto him, IF THOU CANST BELIEVE, all things are possible TO HIM THAT BELIEVETH. And straightway the father of the child cried out, and said with tears, Lord, I BELIEVE; HELP THOU MINE UNBELIEF.” Then God said: “...Matthew 23:37b, “...and ye would not!” “But GOD,” the Calvinist exclaims, “there is no free will!” Then God LAUGHS at the pagan fatalist and says: Ezra 7:13b, “...which are minded of their own freewill to go up...” You just had it spelled wrong; it’s one word NOT two. The pagan Calvinist then quivers: “why did you laugh at me?” Psalms 2:4-7, “He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.” Matthew 17:5b, “...This is my beloved Son, in whom I am well pleased; hear ye him.” The Son then says: John 17:24, “Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.” And another witness steps forward whose name is Peter: 1 Peter 1:18-21, “Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.” Here it is JESUS CHRIST that was FOREORDAINED before the foundation of the world! And NOT YOU! The Calvinistic pagan then shrugs his shoulders and says “that’s just your interpretation!” and then “that is also a mistranslation, because in the originals it says...” God then stops him right there and says: Galatians 6:7-8, “Be not deceived; God is not mocked:

for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.”

The next question is: “...Is it possible to believe Christ died for the whole world but God denies salvation to all?” This is a setup question: and should be ‘Is it possible to believe Christ died for the whole world, and also died for a small group at the same time?’ Because God NEVER denies salvation to all, this would negate the first part of the question. The original question is like asking: ‘can God create a rock so big that he can not pick it up?’ it is a setup question.

Irreconcilable, and therefore the premises of the question is faulty. What we are delving into are certain doctrines that ARE limited to individuals, while others are unlimited because they are dealing with a different relationship. Let me ask everyone here a question: Did Christ die for SIN? See the problem is more far reaching than Christ dying for the sinner, or for YOUR sins. Did Christ die for SIN? Say the sin of MURDER. Is that sin TAKEN CARE OF?

The frustration in doctrine comes from misunderstanding the doctrines of: Reconciliation, Imputation, Decision, Propitiation, Justification, Preservation, Conversion, Election, Redemption, Purification, Translation, Reformation, Intercession, Sanctification, Possession, Damnation, Remission, Transgression, Operation of Circumcision (spiritual), Regeneration, Dispensation, Petition, Consecration and The Atonement! The bottom line is no one explains all these things without messing with at least ONE, but for the most part they mess when many, by not heading the whole council of God, but instead preconceive the theological significance of ONE word above, and create their whole doctrinal substance thereby. This extrapolation theorem should be avoided at all cost as there are too many that make the mistake of ASSUMING what is already WRITTEN about and going against the very words they profess to believe. Some of the doctrinal words above are universal; some however are individual, while others are BOTH!

The totality of the group of doctrines would come under the heading of Reconciliation as the main doctrine. Here is the main reason that Calvin, and many others get all this mixed up. They start with something that is unclear like Election, or the Atonement, instead of what IS very clear. Furthermore, you don’t interpret what is clear by what is unclear: that postulates a very ignorant usage of reason, understanding and the very though process needed to assimilate these doctrines and form a sound theological state of mind.

Analyzing the terms above and giving their proper sequence as well as proper definition will help in understanding their significance and will help to keep sound in doctrine. Upon this journey let us proceed with a look at these words in the form of a hierarchical chart outline.



# RECONCILIATION OF GOD TO MAN

By: David A. Sargent



1. God towards Man IN Jesus Christ (Conditional Universal Reconciliation)
  - a. Dispensation
    - i. The dealing of God with man throughout time is very different.
      1. Adam had a LAW and no FAITH because he WALKED with God
      2. Abraham had no LAW, only FAITH and believed God that he would get a seed at his old age, and God counted his faith for righteousness Thus IMPUTATION but Abrahams sin was not imputed to anyone.
      3. Moses had the LAW and FAITH, and was given to the Children of Israel for a School Master to bring them unto Christ.
      4. Christ brought FAITH ALONE in the Gospel (see below)
      5. Tribulation goes back to FAITH and WORKS of the LAW
      6. The Reign of Christ is Back under a LAW for the race of men but perfection for the race of the sons of God.
      7. The Eternal Day no LAW and no FAITH...
  - b. Propitiation
    - i. The Atonement: God was in Christ reconciling the world to himself. Christ BECAME SIN this would mean ALL SIN!
    - ii. Imputation both to impute man's sin to Christ and to impute Christ's righteousness to man on CONDITION of FAITH.
    - iii. Remission: Sin as Cancer can be in REMISSION, this is the way to look at the term. We are sin sick: that is why we need the God's Pill (GOSPEL): the SIN is remitted, but it is still prevalent in it's reoccurring. The investment is for a later time when sin is completely ERADICATED at the redemption of our bodies.
    - iv. Preservation God keeps safe what He makes, and we are SAFE in His hands.
2. Jesus Christ Reconciliation in HIMSELF being the God Man (Unconditional Reconciliation: IN HIM BOTH MAN AND GOD ARE TOGETHER RECONCILED)
  - a. Election of Lord Jesus Christ ALONE!
    - i. The Atonement
      1. SIN (universal)
        - a. Redemption
          - i. From SIN
          - ii. Redeeming the EARTH

- iii. Redeeming all things visible and invisible
- b. Propitiation
  - i. For SIN
  - ii. Satisfied God requirement for PAYMENT for SIN: DEATH.
  - iii. Nailed the COMMANDMENTS to the Cross.
- 2. SINS (personal)
  - a. Redemption
    - i. From the sinners personal sins (To make the sinner clean threefold because he is has a tripartite nature)
      - 1. Redemption of the dead spirit by being born again.
      - 2. Redemption of the lost soul by saving it by the operation of God in spiritual circumcision made without hands.
      - 3. Redemption of the sinful body, by the resurrection FROM the dead.
  - b. Propitiation
    - i. For OUR sins God is pleased with what Jesus Christ did for MY Sins
- 3. The SINNER (sin nature in the individual)
  - a. Redemption
    - i. From the sinners sins nature (To make the sinner victorious in his walk because he is has a tripartite nature)
      - 1. Redemption of the dead spirit by being born again having the mind of Christ.
      - 2. Redemption of the lost soul by saving it by the operation of God in spiritual circumcision made without hands where by we walk in the Spirit by the Spirit.
      - 3. Redemption of the sinful body, by the resurrection FROM the dead. Where by we HOPE for this the redemption of the body forthwith to come.
  - b. Propitiation
    - i. For the sinful nature IN US; God winks at; and does not account it to us but has accounted it to Christ: and sees us as his sons. This is the doctrine of STATE and STANDING.
      - 1. Our STANDING in Christ is just that: IN CHRIST. Our STANDING is FIXED and will NEVER falter. It is CHRIST in us!
      - 2. Our STATE may vary depending on our feelings, emotions, the flesh rising up and getting in the way, etc. It is dependent on the SOUL and the soul can choose the carnal mind or the mind of Christ.
- ii. Remission
  - 1. Justification

- a. IN CHRIST we are justified because of the payment HE made. This shows the difference between GRACE and MERCY.
    - b. Grace is that we GOT what we DID NOT deserve!
    - c. Mercy is that we DID NOT get what we DID deserve!
  - 2. Regeneration
    - a. It was set in place for us as a free gift, to become the son of God if only we RECEIVE Jesus Christ: this was like a reservation; but a gift is only effectual when received.
- iii. Intercession
  - 1. Purification
    - a. We need intercession with God, Jesus Christ is that very intercession and he is our advocate, and mediator between God and us, this intercession has to do with Jesus Christ taking our present sin and forgiving us in light of our STANDING as sons of God. This is a type of purification that regulates fellowship between God and ME.
- 3. Man towards God IN Jesus Christ (Conditional Individual Reconciliation)
  - a. Transgression (all have sinned and are in danger of HELL FIRE)
    - i. There are no special groups chosen to heaven or hell
    - ii. EVERYONE born is on the way to HELL FIRE
    - iii. There are NO exceptions to this. YOU are on the WRONG WAY if you have NOT received Jesus Christ.
    - iv. You have a freewill and CAN CHOOSE to receive Jesus Christ as your saviour to save your soul from HELL FIRE.
  - b. Decision (in light of the Gospel being Preached)
    - i. Rejection
      - 1. Damnation
        - a. This is a downward slippery slop because you could die today, tonight, right now! Doing nothing is the complacency of NOT RECEIVING: ergo, rejection!
          - i. Hell Fire and DAMNATION waits.... Then there is no way out! Receive Jesus Christ NOW before it is too late!
    - ii. Reception
      - 1. Petition (faith in what God said) (the sinners prayer)
      - 2. Imputation righteousness (God imputes Christ righteousness to the sinner, and the sinners sins are imputed to Christ. SO, the Holy Spirit can come into a CLEAN vessel instead of a filthy one.
      - 3. Justification
        - a. The imputation of righteousness justifies us in God's eyes, and at the same time he comes inside to do a work which proceeds:
      - 4. Possession (herein lies the tripartite nature of man)
        - a. God's Spirit enters the body:
          - i. Regeneration (Being Born Again of the spirit)
        - b. Translation from the kingdom of darkness to the kingdom of Jesus Christ.
          - i. This has to do with what your silver cord is tied to.
        - c. Operation of Circumcision

- i. Spiritually separating the soul from the flesh so the soul is no longer tainted by the flesh or what it does)
  - 5. Conversion (Salvation of the soul)
    - a. The YOU inside is your soul the severing of this connection to the body so that it is not affected in any way by the body any longer IS salvation and by right of the Spirit being born again: the SOUL is now ADOPTED as a SON OF GOD.
- iii. Purification (the difference of being IN the Spirit and WALKING IN the spirit) (aligns with intercession above)
  - 1. Dedication
    - a. This is a conscious decision to follow Jesus Christ in life
    - b. Starting with being baptized as an outward profession of what inwardly happened to you.
      - i. Your spirit was baptized in the Spirit (see above)
      - ii. Your soul was baptized in the blood of Christ.
      - iii. So, your body is baptized in water as representative to the two above, and as Jesus Christ was buried and rose from the dead, the water shows YOU too are dead, and risen to walk in newness of life.
    - c. Hearing the Bible
    - d. Reading the Bible
    - e. Studying the Bible
    - f. Memorizing the Bible
    - g. Meditating on the Bible
  - 2. Reformation
    - a. While reading and studying the Bible, you find out some things you do, think, or say; are not right, and you ALTER them.
  - 3. Sanctification
    - a. As you alter your life to fit the Bible, you find that in many areas separation is the key to getting victory over old habits:
  - 4. Consecration
    - a. By being separated and getting victory over sin, you are now able to do the work God has prepared you to do.





# IMPUTATION

By: David A. Sargent



Someone said: "I do not see the scriptures teaching anywhere that sin is imputed. Righteousness of Christ is imputed at salvation but how could sin possibly be imputed? How would that happen? I have no clue how sin could be imputed. To impute sin would make the "imputor" a sinner. Did Adam have the power to impute sin into every man? Did God really set up a system whereby sin would be passed on? How does sin get passed on? I believe, in my present mindset, that is it absolutely impossible for sin to be imputed. Is there ANY evidence ANYWHERE in the scriptures where ANYONE had sin imputed?"

## Sin NOT imputed:

2 Samuel 19:19, "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

Psalms 32:2, "Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Romans 4:8, "Blessed is the man to whom the Lord will not impute sin."

If God doesn't impute sin in these cases, and they are special cases, and God has to impute righteousness to the sinner, then the occipital of the case above would apply to it's counterpart: ergo, sin IS imputed to everyone, because they SIN. Imputation is the CHARGE for your sins. You responsible for your sin.

In the one case you are physically a Sinner and therefore you sin. You have the Adamic nature: the propensity to sin. Your heart is desperately wicked: You sin because you are a sinner.

In the other case you are the SOUL and you are a sinner because YOU deliberately and with malice of forethought SIN and so you are a liar because you lied, and you are a thief because you stole, ergo: you are a sinner because YOU SIN: it's your fault, and you are to blame, and you WILL reap what you sow. Galatians 6:7, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

However as a child of God: your soul has been cut loose: your sin is on the cross, and cast into hell. You are no longer a sinner: but a SON. Your body has not made this transition yet, it is still a sinner: but God no longer imputes sin to you that is your soul.

## Righteousness imputed to the sinner:

Romans 4:6, "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,"

Romans 4:24, "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

**Sin NOT IMPUTED where there is no LAW:**

Romans 5:13, "For until the law sin was in the world: but sin is not imputed when there is no law."

**Sin imputed to CHRIST:**

Colossians 2:13-14, "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

**Two way imputation of sin and righteousness:**

2 Corinthians 5:21, "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

Read Romans 7, it is the answer for this quandary.

Romans 7:1-13 The analogy is between husband and wife: the wife being the soul of a person and the husband being his spirit. The spirit dies because of the law, freeing the soul to be married to another even Jesus Christ, thus the new birth. Notice also verse 8b, "...For without the law sin was dead."

Then look out the next verse: Romans 7:9, "For I was alive without the law once: but when the commandment came, sin revived, and I died." Tell me what in Paul died? His BODY? How about soul? Now the process of elimination you only have ONE choice left: his spirit! SO, from birth till "the age of accountability" or what ever you want to call it, you had a living spirit and sin was NOT imputed: why? sin was DEAD without the law: and Romans 5:13b says "...sin is not imputed when there is no law." SO, you get back to Romans 7 and then verse 11, "For sin, taking occasion by the commandment, deceived me, and by it slew me." What was slain in Paul? His body? NO! How about his soul? Not a chance! Deduction: it MUST have been his SPIRIT that DIED!

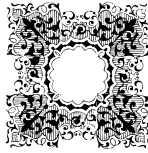
Because prior to this, he had NO law, he was NOT accountable because there was no law to him and because sin was NOT imputed, his spirit was alive. THAT is why children go to HEAVEN when they die. And IMPUTATION has everything to do with it.

A child sins, but is not accountable for that sin. God is a JUST God and will not impute sin where there is no law. God is reasonable: a child can NOT reason!

Now to put the whole together: Romans 7:14, "For we know that the law is spiritual: but I am carnal, sold under sin." WHAT? What does it mean to be "...sold under sin." The distinction of the "sin nature" shows up in WHO you are IN!

1 Corinthians 15:22, "For as in Adam all die, even so in Christ shall all be made alive." you are either IN Adam or you are IN Christ. It is a blood line! The Adamic blood is TAINTED by sin. THAT is the reason IN ADAM all die: but not all are accountable for their sin, so the soul, the spirit are justified by innocence, and God will not impute sin where there is NO LAW. When the law does revive in us, THEN we are accountable for SIN, and our SINS, and WHAT we are: SINNERS! Three fold! We are accountable for our own tripartite nature, and we are accountable for sin, sins, and our own nature as a sinner.

I have also heard both sides of this: "you are a sinner because you sin." and "you sin because you are a sinner." I believe BOTH to be correct. There is an inherited nature in man that is the propensity to sin. The baby sins, but is not imputed for it's sin; thus at the age of accountability, the sin catches up with the sinner, and the consequences of SIN: ergo: Death of the SPIRIT: and if not careful: death of the BODY: and the SOUL goes to HELL FIRE to await the day when God has you cast into the LAKE OF FIRE which is the second death: death of the SOUL! THE soul is the YOU inside: what a terrible thing to LOOSE one's own soul!



# I was Asked This Question

By: David A. Sargent



“...if you are a sinner then you are not saved...”???

Someone wrote: "Resolved: Not only does Romans 7:5 through Romans 8:14 prove that all Christians live sin free lives but it also proves that if you are a sinner then you are not saved."

Answer:

I know it's more of a statement... But what they don't know MIGHT HURT THEM!

Not completely true: if you do not make the distinction between body, soul and spirit, then there is reason to rebuke this statement above. We do NOT live sin free; on the contrary, the CARNAL MIND is with us DAILY; but so is the MIND of CHRIST. The sin in the flesh never makes contact with the saved soul, because of the operation of God the circumcision made without hands cutting the body of the sins of the flesh from the soul. This is the very nature of salvation. SO, in one respect you are right: your soul is NOT a sinner, it is a SON, by the nature of the born again spirit inside the son of God, your soul is adopted and is a son of God. HOWEVER, your body is NOT there yet. We are only two-thirds reconciled to God: the body is SINFUL, it is the OLD MAN, the SINNER STILL: now: the issue is, the YOU inside: that is the soul, what do you do about the sinful flesh, do you just make statement about being sin free and its not a sinner anymore? NO: 1 John 1:8-10, "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us." Our bodies are the temple of the Holy Ghost, and thus the temple needs to be MADE obedient to the spirit: but the only way for this to happen is for the SOUL to LISTEN to the SPIRIT; and MAKE the FLESH OBEY!

Someone else responded: "Absolutely (to the first person in this question), Babies do indeed sin. Otherwise we would have to alter meaning or the text of the Scriptures to redefine or remove or replace "all". I am not brazen enough to delve into those areas, I prefer to simply believe what is written, and yield unto it."

Answer:

This seems to be a "safe" way to answer a question. Ok, I will "delve" right into this: Babies sin, from birth to the age of accountability, however; God does not impute their sin to them, thus there is at that time no reparation for sin: i.e. death. The fact is sin produces sinners that have sins. The sin nature is not that we are sinners before birth: the sin nature is that SIN RESIDES IN OUR MORTAL BODIES (Romans 6:12, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.") Reigning and residing are different, but it can't reign if it is not residing. Our personal SINS make us the SINNER that we are: the SINNER is deserving

of his SINS, because HE committed them willingly, cunningly, spitefully and pridefully. The whole world lieth in SIN, where SINS are accountable they are committed by the sinner. FOR the child prior to the age of accountability or the age of reason and understanding; yet while they are in INNOCENCE: the Bible mandate is: Romans 4:15, "Because the law worketh wrath: for where no law is, there is no transgression." And Romans 5:13, "For until the law sin was in the world: but sin is not imputed when there is no law." And then there is the Romans 7 discourse where Paul says that he was alive without the law once in verse 8, but when the commandment came and the law revived he died; so was what died Paul's body, soul, or spirit? He is talking about the age of accountability when his spirit died. Three places Paul gives this mandate about children are NOT imputed with their sins, even though they are born in sin, and commit sins; they are not yet a sinner imputed WITH sin or sins. They are yet INNOCENT of that debt. This is why Christ says Matthew 18:3, "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Because the little children have a LIVING SPIRIT IN THEM. Not quite sure what BBC meant about the "All" thing having to alter it. I have not altered anything in the Bible text.

Psalms 51:5, "Behold, I was shapen in iniquity; and in sin did my mother conceive me."

Romans 7:14, "For we know that the law is spiritual: but I am carnal, sold under sin."

Galatians 3:22, "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Romans 3:9, "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

Hebrews 9:26, "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

1 John 3:5, "And ye know that he was manifested to take away our sins; and in him is no sin."

1 John 3:9, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

Ezekiel 30:15, "And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No."

Romans 3:20, "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

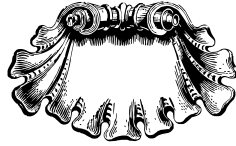
Romans 5:12, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:13, "(For until the law sin was in the world: but sin is not imputed when there is no law."

For more on this please see my study on [The Tripartite Nature](#) as it covers this in great detail.

# The Bible Studies of a Bible Believer

By: David A. Sargent



What you are about to read are a series of Bible Studies done over the years of a Bible Believer whose mandate is first that the Bible according to the Authorized Version: the King James Bible is inspired, inerrant, and the Absolute Authority in all matters: and takes the view that this biblical text is without error as it stands. I have adopted as my life verse for this viewpoint: 1 Thessalonians 2:13, "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

In compiling these Bible Studies I have come to realize that most of them were from someone questioning a certain Biblical problem, or from a confrontation about a certain doctrine or doctrinal viewpoint, or from a debate.

The forgoing Bible Studies were produced by David A. Sargent in hopes that it will help the reader to fully understand some hard sayings in the Bible and come to a fuller knowledge of the Lord Jesus Christ, our relationship to Him, and to further grow in the Grace of God.

It is with a sincere heart, a humble spirit, and of a sound mind that I now present my life's work to the public for whatever reason God sees best for it.

If for some reason you do not agree with any of the writings of Bible Studies, that is your prerogatives and as long as there is freedom in this world to believe what we so choose, I will also allow for you to believe whatever you want so long as you allow me to believe what I want. I am NOT for any Church State, or any Tyranny or Tyrannical or Ecclesiastical authority set up by anyone that would make ANYONE'S beliefs mandated and thereby compulsory by pangs of death: like ROME has set up in the past, or John Calvin has set up in the past and other such Tyrannical groups.

By the Grace of God I present my Bible Studies to the reader in hopes that the Bible would be lifted up in the hearts of men, that they might know Jesus Christ as their personal saviour, and come to walk by faith, and enjoy the knowledge of freedom and joy in the Lord I have come to know and experience through faith in the Lord Jesus Christ and the love of the Truth.

Furthermore in dedication to my children: Joshua David, Jeremiah Abraham, Jesse Isaiah, Hannah Esther & Rebekah Naomi, of whom all I cherish and love, I dedicate my life's work here to my children, and my children's children; in hopes that they all will come to a know how much I truly love them.

And now, I present a compiled work of Bible Studies called:

# *The Analytical Theology of The Bible Believer*

By: David A. Sargent

